

# RECEIPT

Department of Ecology (4610)  
PO Box 47611  
Olympia, WA 98504-7611  
(360) 407-7095

Receipt Number  
Manual Receipt

14CJ005808

Document Number **461S0469 CJ** Date **10/18/2013** FM **04**  
Remitter Name **STEWART TITLE OF KITTITAS COUNTY** Receipt Name

Check/Draw Number **16666**

Document Amount **50.00**

Method of Payment **Check**

Comment Description **WATER RIGHT - G4-35631**

REF DOC NR	REF DOC SFX	INV NR	ID NR	SUB ID NR	T C	R	FUND	MAJ GRP	MAG SRC	SUB SRC	CNTY	WORK CLS	PIC	AI	ORG	PRJ	SUB PRJ	PRJ PHS	SUB OBJ	SUB SUB OBJ	VAR GL	SUB DR	SID CR	SUB CR	ALLOC AMT
					001		001	02	85	000011															50.00

11.88 Due  
50.00 PAID 10-17-13  
38.12 OVERPAID

Department of Ecology  
OCT 17 2013  
Water Resources Program





WATER BUDGET NEUTRALITY (WB)  
REVIEW ROUTER

5802692

☒ WBN DETERMINATION Letter

☐ WBN REJECT & RETURN Letter

☐ AMENDED: \_\_\_\_\_

☐ Other: \_\_\_\_\_

File No.: G4-35631

Author/Date: 9/17/13 D. Jamar

SharePoint: >Water Right Documents> G4-35631

Hay Baron Redmond Contract > WBN Hay Baron Redmond  
G4-35631

Dates drafted/edited (Admin): \_\_\_\_\_

GWIS mapping review (review changes BEFORE final)

GWIS initials/date: DL 9/17/13

GWIS remarks & edits (if more room is needed use back of page):

Sage Park \_\_\_\_\_

Operations Sup. (Initial/Date indicate DRAFT ROE is ready to post)

Stuart Luttrell \_\_\_\_\_

Technical Sup. (Initial/Date indicate DRAFT ROE is ready to post)

Mark Kemner \_\_\_\_\_

Section Mgr (Initial/Date Indicates DRAFT ROE is ready to post)

Email pdf to Chris Anderson, HQ to Post to Net: \_\_\_\_\_  
(posted for 2 weeks)

Sage Park \_\_\_\_\_

Operations Sup. (Initial/Date indicate FINAL ROE is ready to post)

Stuart Luttrell SL 9/17/13

Technical Sup. (Initial/Date indicate FINAL ROE is ready to post)

Mark Kemner MK 9/23/13

Section Mgr (Initial/Date Indicates FINAL ROE is ready to post)

CRO Admin Staff Post to Console: 9/25/13

NOTE: Chris does not post final WBN ROEs (posted for 60 days)

Date Doc mailed: 9/25/13

(Admin initial/date when doc is finalized & mailed)

☒ Exchange Contract reviewed by: MK

(Section Manager Initial/Date); Admin: Send to USBR

☐ WBN REPORT OF EXAMINATION

☐ WBN DENIAL Letter

☒ EXCHANGE CONTRACT Assignment

WRIA: 37 ☐

38 ☐

39 ☒

COUNTY: Benton ☐

Yakima ☐

Kittitas ☒

Remarks, Special Instructions, Related Files:

Please use Back of Page.

CC's (Check application signatures):

If Certified  
check box

☒ Trust Water Right Debited: 9/17/13 DL  
Permit Writer (Initial and Date)

☒ USBR-Ecology Contract Debited 9/17/13 DL  
Permit Writer (Initial and Date)

cc's & protestants (more room on back of page)

☒ Yakama Nation ☐ Suncadia, LLC

☐ Joe Mentor, Jr. (email: [mentor@mentorlaw.com](mailto:mentor@mentorlaw.com))

☐ Jessica Kuchan (email: [kuchan@mentorlaw.com](mailto:kuchan@mentorlaw.com))

☐ Swift Water Ranch Water Bank, David Gleason  
(email: [gleasonproperties@comcast.com](mailto:gleasonproperties@comcast.com))

☐ Roth-Clennon Water Bank, Tom Roth  
(email: [troth@earthlink.net](mailto:troth@earthlink.net))

☒ Masterson Ranch Water Bank, Kathleen Masterson  
(email: [kmasterson@inlandwireless.com](mailto:kmasterson@inlandwireless.com))

☒ James Rivard, Kittitas Co. Health Dept. (1-9 Connections)  
(email: [environmentalhealth@co.kittitas.wa.us](mailto:environmentalhealth@co.kittitas.wa.us))

☐ WA State DOH, Heather Cannon (more than 9 Connections)  
(email: [heather.cannon@doh.wa.gov](mailto:heather.cannon@doh.wa.gov))

Other: William Perry USBR, Jason McCormick WA Water Trust

Attachments:

☒ Your Right to Be Heard

☐ PTO appeal? No Your Right to Be Heard

☒ Water Measurement Requirements & Form 1

☐ Focus on Water Right Relinquishment (98-1812-WR)

☒ Advisory Letter (White)

☐ METHANE Advisory Letter (Blue)

☐ Other: \_\_\_\_\_

Comments/Notes may be made on back of page.



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Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	

Sent To HAY BARON  
 Street, Apt. No.,  
 or PO Box No.  
 City, State, ZIP+4 34-35631

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

**HAY BARON**  
**10900 NE 4TH ST, STE 2300**  
**BELLEVUE WA 98004**  
 WR/ss WBN Determination G4-35631 9-25-13

2. Article Number  
 (Transfer from service label)

7010 0290 0000 7131 3112

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature K. Schneider ☐ Agent ☐ Addressee  
 B. Received by (Printed Name) K. Schneider C. Date of Delivery  
 D. Is delivery address different from item 1? ☐ Yes ☐ No  
 If YES, enter delivery address below:

3. Service Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes



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Postage	\$	Postmark Here
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	
Sent To <u>Ann Redmond</u>		
Street, Apt. No., or PO Box No.		
City, State, ZIP+4 <u>64-35631</u>		
PS Form 3800, August 2006 See Reverse for Instructions		

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

**ANN REDMOND**  
**10128 SE 16TH PL**  
**BELLEVUE WA 98004-7030**  
 WR/ss WBN Determination G4-35631 9-25-13

2. Article Number  
 (Transfer from service label)

7010 0290 0000 7131 3105

PS Form 3811, February 2004

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature Paul Blais ☐ Agent  
☒ Addressee

B. Received by (Printed Name) Paul Blais C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

3. Service Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

Domestic Return Receipt

102595-02-M-1540



**Washington Water Trust – Masterson Exchange Contract Assignment**  
Hay Baron & Ann Redmond  
WBN Request No. G4-35631

The Department of Ecology (Ecology) has determined the use of groundwater described below will be water budget neutral with respect to Total Water Supply Available (TWSA). The reach of the Yakima River affected by the groundwater appropriation can be mitigated by release of stored water from a U.S. Bureau of Reclamation (USBR) storage facility upstream from the affected reach. Supplemental consultation under Endangered Species Act (ESA) is, therefore, not required pursuant to Article 18.b of the contract.

1. The groundwater use that will be offset by the trust water right is for domestic supply and 0 square feet of lawn and garden irrigation. The use of water will be located within the N½ of Section 24, T. 20 N., R. 16 E.W.M. (Parcel No. 940436). The consumptive water use will be 0.054 acre-feet (ac-ft) from April 1 through September 15, and 0.015 ac-ft from September 16 through October 31.
1. The trust water right (No. CS4-01467@11sb3a(A)) was placed into the Trust Water Right Program by the Estate of Harry Masterson.
2. The Trust Water Agreement between Ecology and Estate of Harry Masterson can be found at the following website:  
[http://www.ecy.wa.gov/programs/wr/cro/images/pdfs/mrwb/MastersonBank\\_signedTWR\\_A\\_062012.pdf](http://www.ecy.wa.gov/programs/wr/cro/images/pdfs/mrwb/MastersonBank_signedTWR_A_062012.pdf)
3. Ecology assigns 0.015 ac-ft of Trust Water Right Certificate to the USBR-Ecology Exchange Contract (Contract No. 09XX101700). The term of the assignment is from September 17, 2013 to January 29, 2049.
4. The total payment for 36 years, based on the rate of \$22/ac-ft/yr in Article 15.a, is \$11.88.

**FILE COPY**